



May 2020, Volume 23, Number 2

UDABA LOKUQALA

UMYALEZO OBHEKISWE KUBOBONKE ABALIMI KANYE NABAHOLI BABALIMI:

ibhalwe nguThulani Masondo noNjabulo Ntshangase

Abalimi abazimisele ukuba abatshali bezimbewu zomoba

Uma umlimi ezimisele ukuba wumtshali wembewu yomoba atshalele abalimi yinazi izinyathelo okumele zilandelwe:-

1. Ukukhethwa komlimi ozobamba iqhaza

Umlimi kumele akhethwe ngabalimi ngokubambisana nabaholi babo. Umlimi osekhetiwe kumele kwaziswe abeluleki (umeluleki: DARD, SASRI, owoMshini, Ithimba leZifo iZinambuzane nezinhlobo Zomoba nabezinlangano zabalimi SAFDA no SACGA) ukuthi imuphi umlimi okhethiwe. Abeluleki ngokulekelelana nabaholi babalimi kumele bavumelane ngomlimi ozobamba iqhaza.



**Thulani Masondo umphathi
wabeluleki: SSG and LRG**

2. Umsebenzi wabeluleki nezinhlangano zabalimi uku:-

- Qinisekisa ukulungela kwensimu ukutshalwa imbewu
- Qinisekisa ukuhlolwa komhlabathi ukuze kwazeke uhlobo lwawo
- Qinisekise ukuthatha isampula omhlabathi ukuze kwazeke uhlobo nesibalo samasaka kamanyolo odingekayo
- Ukubonisana nabethimba leZifo neZinambuzane Zomoba ukuthi hlobo luni lomoba okumele lutshalwe kuleyondawo
- Ukuhlela izinsuku zezifundo zabalimi ezizoba ensimini ngokubambisana nabaholi babalimi
- Ukwenza izifundo zabalimi ngokulandela uhlelo olumayelana nokukhiqizwa komoba
- Ukugcina yonke imininingwane yensimu ngokubambisana nabo bonke ababambe iqhaza
- Ukwenza uhla lwabalimi abazodinga imbewu
- Ukuyohlola amasimu zabafake izicelo zembewu ukuthi zikulungela yini ukutshala imbewu.

3. Umsebenzi weThimba leZifo neZinambuzane Zomoba

- Ukusebenzisana nabeluleki
- Ukuqinisekisa ukutholakala kwembewu
- Ukuqequesha abalimi ngezifo nezinambuzane nezinhlobo zomoba
- Ukuhlola imbewu etshaliwe
- Ukukhipha isitifiketi somoba ongakwazi ukusetshenziswa njengembewu (**ISITIFIKETI SIBA NGESESIZINI IMBEWU EPHASISWE NGAYO KUPHELA**) - umoba oba yimbewu umoba oyitshalo kanye nehlumela lokuqala

kuphela. Okubalulekile: Ihlumela lesibili liyiswa esigayweni)

4. Okumele kwenziwe wumlimi ozotshala imbewu

- Wukuqinisekisa ukuthi indawo ilungile ngesikhathi sokutshala
- Wukuqinisekisa ukuthi izinkomo nezimbuzi angeke ziwudle umoba.
- Ukuqinisekisa ukuthi ukhula alubi bikho kanye nokuthi umanyolo uyafakwa
- Ukuhambisana nezincomo zabethimba lezifo nezinambuzane zomoba isib: uma bethi kunama off-types kumele akhishwe
- Uma imbewu isilungile kumele agcine iminininingwane yenani lembewu edayisiwe nabayithengile
- Kumele angadayisi imbewu ngaphambi kokuthi kuvunyelwane nabaholi babalimi kanye nabeluleki
- Ngemva kokuhlahla insimu kumele ayinakekele
- Ukuvumela abethimba lezifo nezinambuzane ukuzohlola umoba ngokwezigaba zokukhula kwavo
- Ukuvumela abeluleki ukuthi balethe abalimi bezofunda ngokukhiqizwa komoba

5. Abaholi babalimi

- Ukulekelela noma ukweseka umlimi uma edinga usizo
- Ukulekelelana nabeluleki ngezhinhlelo zoqequesho
- Ukwesekela ithimba lezifo nezinambuzane kanye nabeluleki
- Ukuba nolwazi neminininingwano yokuthi izinkulisa mbewu zikuphi, kubani, indawo engakanani, uma imbewu isidayisiwe ithathwe wubani, okuphi, ozotshala indawo engakanani kanye nenani lamathani akhiqizwe yinsimu ngayinye – ukuze bezokwazi ukuthula imibiko emihlanganweni yabalimi

Ngiyathembu ukuthi sizosebenza ngokubambisana ekwenzeni nasekuxhaseni abalimi abalima ngokuncane ekutheni bangene emkhakheni wokukhiqizi imbewu.

Uma udinga imbewu uyi oda kusasele unyaka utshale,

Isib: enyakeni wokuqala wazisa umeluleki ukuthi ufunu imbewu nanokuthi hlobo luni bese yena exhumana nomlimi oseduze nawe ozotshala uhlolo lwembewu oyidingayo ngentwasahlobo bese uthola imbewu yakho ngonyaka olandelayo.

Indawo osuke uzotshala kuyo imbewu kumele kube ayinamoba isikhathi esingangonyaka noma itshalwe olunye uhlolo lwesitshalo.

Ukubhaliswa kwalimi nguHulumeni (Producer Farmer Register)



Kusukela ngonyaka we-2019 Umnyango Wezolimo kanye Nokuthuthukiswa Kwezindawo zasemakhaya uqale uhlelo lokubhalisa abalimi ukuze kwazeke ukuthi singakanani isibalo sabalimi abalima ngokuncane nokuthi bakuyiphi indawo. Loluhlelo luzosiza uHulumeni uma enza uhlahlomali. Uma ungabhalisile, kuzokwenza ukuthi uHulumeni ngenkathi enza uhlahllo mali angakufaki izinhlelwani zakhe ugcine ungasizakali ngoba usizo ngolwabali ababhalisile kusomqulu kaHulumeni uma kuphuma usizo. Xhumana nomeluleki wakho ubheke ukuthi ubhalisile yini.

**Njabulo Ntshangase: Acting Director
Extension and Advisory Services**

ABADIDIYELI

Sifiso Hlela, Winile Shelembe, Thulani Masondo, Sbonelo Shezi & Wayne Mthembu (Umhleli)
Ikhishwa kathathu ngonyaka; January, May nango-September
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UDABA LWESIBILI UKUNAKEKELWA KWAMASIMU EMVA KOKUHLAHLA



Ibhalwe nguSifiso Hlela noWilliam Gillespie

Sisenkathini lapho umlimi kumele ahломule ngomoba wakhe awunakekele izinyanga eziyishumi nambili nangaphezulu. Qikelela mlimi ukuthi emva kokuthi umoba usuphumile ensimini konke kwenzeka ngokulandela izindlela ezizokhipha ihlumela elinenzozo.



Okukuqala thatha isampula lomhlabathi ukuze uthole izincomo zesikhuthazi ozosifaka samasaka okumele afakwe.



Hlakula ukhula oludlebelekile njengo babe oselukhiphe imbewu, umthithimbili osunembewu noma uqadolo osunezimbali obekukade kumbozwemba.



Hlakaza upayi lumboze insimu yonke ngokulingana. Lokhu kuzokusiza ekucindezeleni ukhula kuvunde kuphinde kuvimbele ukuguguleka komhlabathi.

Futha ngezibulala-khula ezicindezele imbewu yokhula ingakaqhumi. Esikhathini esiningi izibulala-khula zicindezela imbewu yokhula ziyicindezela kumasonto ayishumi nangaphezulu uma uzifake esimweni esihambelana nazo. Okubalulekile kumele umhlabathi ube nomswakamo ukuze zikwazi ukuba zingene emhlabathini zicindezele imbewu.

Kumele usebenzise amanzi ahlanzekile ongakwazi ukuwaphuza. Amanzi angcolile akhinyabeza umfutho wezibulala-khula.

Ngokulandela lezindlela insimu ingahlala ihlanzekile amasonto alishumi noma ngaphezulu kuye ngengxube oyikhethile okusho ukuthi uyodinga ukubuyela nini nesibulala-khula

Ezindaweni zasenyakatho eziniselayo kumele kuniselwe bese kufuthwa izibulala-khula

Ogwini uma zikhona izimvula ungalulawula ukhula ngezibulala-khula kodwa uma lomisile vele nokhula angeke loqhumelinda ungalinda kuze kufike izimvula

Maphakathi nesifundazwe ungahlakaza upayi bese ulinda izimvula zokuqala ukuze ukwazi ukulawula ukhula ngezibulala-khula

Ezokuphepha

Sebenzisa abantu abaqequeshiwe ukuchela izibulala-khula

Abachelayo kumele babenezambatho ezifanele

Isigubhu sokuchela kumele sihlanzwe emva kokuchela

Xuba izibulala-khula zisebenze ngalolo suku

Uma kunomoya ovunguzayo ungafuthi izibulala-khula

Uma sezibuyiye izincomo zesikhuthazi okuthatha isonto noma amabili, umlimi usengaqlala alungiselele ukusifaka. Isikhuthazi sifakwa emva kwamaviki ayishuminambili uhlahlile (izinyanga ezintathu) noma uma umoba ungakeqi ngale kwedolo. Ungafaki umanyolo omncane kunalowo odingekayo ngoba lokho kunciphisa isivuno bese kwehla inzuko. Uma ufaka umanyolo ongaphezulu kwesikali esinconyiwe, usuke umosha imali futhi wandise ubumuncu emhlabathini, bese kwehla isivuno kanye nenzuko. Ziningi izindlela ezikhona zokufaka umanyolo, ukusebenzisa isigubhu esithwalwa emuhlane, ukusebenzisa ithini nentambo kanye nokusebenzisa isigubhu esithwalwa ugandaganda. Khethe indlela ezohambelana nensimu yakho Kanye nephakethe lakho uma uzofaka umanyolo. Ukuthola kabanzi ngokufakwa kwesikhuthazi, xhumana nomeluleki wezomoba.

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Isikhungo Sezocwaningo ngoMoba siqikelela ukuthi abalimi bathole inzuko ngomoba wabo, ngakho siqinisekisa ukwazisa abalimi ngezintuthuko ekwenzeni inzuko ephezulu. Mhla zingu-13 March 2020 abalimi abalima ngokuncane base Mandeni baqqeqeshwe ngoSosayensi bakwa-SASRI ngosuku lwabalimi olwaluhlelwe inhlango yabalimi u-SACGA. Loluqequesho kwakungeloku vuthwiswa komoba ngezivuthwisi zomoba ezahlukene,



Ukuvuthwisa komoba kubalulekile kakhulu kumlimi ngoba kukhuphula ubushukela noma ujizi ogoqwani lomoba okuyiwo ofunwa isigayo/umshini bese umlimi athole inzuko ephezulu. Uma ubushukela noma ujizi umningi emobeni nenzuko ayitholayo umlimi iba phezulu. Abalimi kumele bakuqonde ukuthi ukugcwala kweloli noma ugandaganda umoba akusho ukuthi imali ozoyithola iningi ngoba umlimi ukhokhelwa ngobushukela obutholakale ezingoqwani.

Zintathu izinhlobo zeziuthiswa ezisetshenziswayo emobeni; i-Etaphone, i-Fusilade Forte kanye ne-Moddus.

Ukufakwa kwezivuthwisi emobeni

Izivuthwisi zifakwa kumoba osuke ukhula kahle (okungenani onamahlamvu aluhlaza ayi-8 noma ngaphezulu) futhi ongahlaselwanga isihlava. Kuvunyelwe ukuthi ufake ilitha nesigamu (1.5L) uma usebenzisa i-Etaphone, libe linye (1L) uma usebenzisa i-Moddus, uma usebenzisa i-Fusilade Forte faka u-225 -275 mL.

Izindlela zokuzifaka

Kungasetshenziswa ibhanoyi, noma isigubhu esithwalwa emhlane kodwa kunohlelo olusha olusacwaninga lapho kusetshenziswa khona i-Drone okuyibhanoyi elincane elinesigubhu elichela lingagitshelwe muntu elilawulwa nge-Remote

I-Fusilade Forte

Ifakwa emasontweni amathathu anduba umoba uhlahlwe

Izimpawu zomoba ovuthwiswe nge-Fusilade Forte

- Ukufa kwekhanda lomoba



- Imixhantela noma ukuqhuma kwamehlo ogoqwensi



- Amaqabunga asandakuqhuma ayafa



I-Ethophon ne-Moddus

Kufakwa emasontweni ayishumi ngaphambi kokuba umoba uhlahlwe

Izimpawu zomoba ovuthwiswe nge-Ethophon

- Wonke amaqbunga aba mafushane



- Ilunga lomoba noma amabili aba mafushane, umoba uqhuma emaceleni



Eze-Moddus

- Amalunga aba mafushane



Kunethuluzi elibizwa nge- **PurEst™** elisiza umlimi ukuthi akwazi ukuhlonza ukuvuthwa komoba ngokushesha (ukucoliseka kobushukela ogoqweni) ukuze akwazi ukwenza izinqumo ngokuvuthiswa komoba epulazini. I- **PurEst™** ibuye isize ekwenzeni izinqumo eziphusile ngokumisa ukunisela kanye nokuthi uzohlahlha nini. Lokhu kwenzeka ngokuthi kulinganiswe iphesenti lomswakamo osogoqweni kanye nelobushukela ukuze abalimi bakwazi ukuphatha kahle amasimu abo. Umlimi angalifaka ithuluzi i- **PurEst™** kumakhale'ekhwini wakhe.

Ukuze uqale usebenzise lelithulzi i- **PurEst™**, udinga ukuba nelinye ithuluzi elihlol ujuzi osogoqweni lomoba elibizwa nge-refractometer. I-refractometer ikutshela ukuthi mungakanani ujuzi osogoqweni lomoba, bese uthathe lezozinombolo kwi-**PurEst™** ikutshela ukuthi ingasebenzisa siph noma ziphi izivuthiswa kumoba wakho. Ukuthola ulwazi olithe xaxa, sicela uthinte uMeluleki oseduze nawe.



Izindlela zokufaka izivuthwisi

- Ibhanoyi



- Ibhanoyi elingagitshelwa elilawulwa ngezandla (nge-Remote)



- Isgubhu sokufutha izivuthwisi



Kunocwaningo oluzokwensiwa kubalimi abalima ngokuncane ngokufakwa kwezivuthwisi usebenzisa ibhanoyi elingagitshelwa elilawulwa ngezandla (i-Drone). Abalimi bazokwaziswa ngoSosayensi bakwa-SASRI nabeluleki ngalolucwaningo.

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Isikhungo Sezocwaningo ngoMoba u-SASRI sinezinqongo ezine ezibalulekile ekukhiquzweni komoba embonini kaShukela. Injongo enku lu ukukhiquza izinhlobo zomoba ezizozuzisa umlimi kakhulu isikhathi eside (amahlumela amaniningi). Kubalulekile ukukhetha uhlobo lomoba ubukela umhlabathi onawo, indawo okuyo (ibanga ukuya esigayweni), ukumelelana nezifo nezinambuzane, ubushukela nesivuno.

U-SASRI usizibandakanye ekutshaleleni abalimi abalima ngokuncane (SSG's) izindinyana eziyizibonelo ezinezinhlobo zomoba eziningana ukuze bakwazi ukuqhathanisa indlela izinhlobo zomoba ezikhiquza ngayo isivuno nobushukela.



Insimu yesifunda-mshini Amatikulu eMvutshini isigodi

Kunezinhlobo ezintsha ezikhombise ukuthi umlimi zingamzuzisa kangcono uma engazitshala ngoba zinobushukela obephezulu, ziwakwazi ukumelelana nezifo nezinambuzane ngokusemazingeni aphezulu futhi zikhombise ukuba namahlumela amaniningi nesivuno esiphezulu. Uma uhlobo lomoba seludedelelw abalimi ukuba balutshale luyaye luyaqhathaniswe nezinhlobo ezivele zikhona kwizifuda mshini.

U-SASRI sibambisene nabasebenzi bemboni baseSigayweni, izinnhlango zabalimi uSAFDA no SACGA, uDARD nabezifo nezinambuzane nezinhlobo zomoba batshale izindima eziyizibonelo ezinezinhlobo ezahlukene kwizifundamshini ezimbili zaseZululand. Kutshalwe izindima enezinhlobo ezevile eshumi kwindama ngayinye ukubheka ukuthi yiluphi uhlobo lomoba ozishaya zonke ngokukhipha ubushukela obephezulu, isivuno, amahlumela amaniningi, ukumelelana nezifo nezinambuzane ukabalula izinto ezizobhekwa ngokufinqgiwe.

Kwifundu mshini Amatikulu eMvutshini kutshalelw uumlili olima ngokuncane (SSG) uNksz Mbambo indinyana enezinhlobo eziyishumi nanhanu lapho sizomema abalimi bazozibonela baqhathanise izindlela lezizimbewu ezikhqiza ngayo.



Abalimi befundiswa ngezinhlobo zomoba ezitshaliwe

Osekubhekiwe indlela lezizimbewu eziqhuma ngayo emva kokutshalwa. Uma ngingabekisa kulokhu kubhekwa ukuthi ngeyiphi esheshe iqhumbe bese imboza lokho okuba nomthelela ekulawuleni ukhula.

Kwifundu mshini iFelixton kuthalwe izimbewu eziwu-15 nazo ezizobhekwa indlela ezikhqiza ngayo ushukela nokunye. Zitshalwe esigodini saseNdabayakhe kumlimi olima ngokuncane (SSG) uMnu Khumalo. Sibambisene



kakhulu nethimba lokutshalwa kwezinhlobo zomoba kwifundu-mshini nososayensi bakwa-SASRI okuyibo abasitshalele lensimu eyisibonelo

Abalimi bazomenywa uma sekuhlahlw lapho sizobuka khona imiphumela yetshalo ngasekupheleni konyaka

U-SASRI, ikakhulu uphiko Iwezifo, izinambuzane nezinhlobo zomoba bebambisene nabemboni bazimisele ukusabalalisa izinhlobo zomoba ezizokhombisa ukwenyuka kwenzuso kubalimi abalima ngokuncane kubukela imiphumela ezotholakala kulezibonelo

NB: Izinhlelo ezifuze lezi zisazokwenabela kwezinye izifundu-mshini kuphind kubukwe nezinye izihloko ezinjenge nkasa (ukucheleta), izifo nezinambuzane, ukuvuthiswa komoba nokulawulwa kokhula

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Amalungelo okuqopho aaukethwe kulo mbhalo. Ayikho ingxene yalo msebenzi engaphinda yensiwe nanganoma iyiphi indlela ngaphandle kwemvume ebhalive yomshicileli. Yize yensiwe yonke imizamo yokuqinisekisa ubugotho bolwazi olushicilelw kulo msebenzi, isikhungo sezoCwanningo ngoMoba saseNingizimu Afrika (SASRI) asizukuthathelwa zinyathelo ngokulahlek noma ukulimala okungehlakalela umuntu ngenxa yokulandela ulwazi oluqukhethwe lapha. Ukusetshenziswa kwamagama nezikhangisi ezinobunkazi kulumshicilelo akungathathwa njengokuqinisekisa/gqugquzela ukuthi zisetshenziswa.



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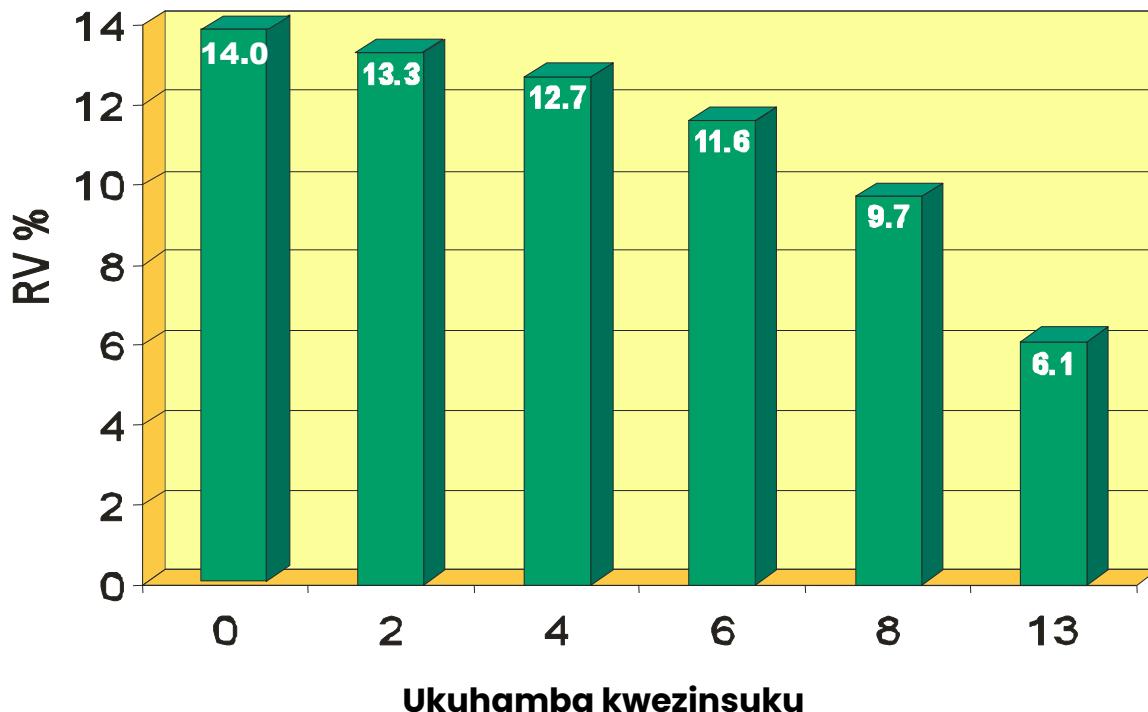
UDABA LWESIHLANU

UKULIBAZISEKA KOMOBA KUSUKELA USHISIWE UZE UGAYWE.

 *Ibhalwe nguWinile Shelembe noSifiso Hlela*

Emva kokusebenza kanzima umlimi enakekela amasimu izinyanga eziyi-12 nangaphezulu kuhlukana ngokwezfunda mshini, uma esehlahla ewuyisa esigayweni kumele azuze ngokusemazingeni aphezulu. Kodwa lokhu akuvamisile ngoba omunye umoba uyaye ulibaziseke kusukela ushisiwe kuze kufike lapho ugaywa khona. Ngokwemboni umoba okungenani kumele emahoreni ayi-72 ube usugayiwe emva kokushiswa. Uma kuke kweqa umoba uyaye uqale ukulahlekelwa ubushukela lobu umlimi akhokhelwa ngabo.

Isithombe esingezansi sikhombisa isibonelo umoba olahlekelwa ngayo ubushukela kusukela ushisiwe



Ukulibaziseka okubaphakathi kokuhlahlwa nokugaywa komoba kanye nokungabi sezingeni elihle komoba ikhona okwenza abalimi balahlekelwe kakhulu eMbonini kaShukela. Umlihi nesigayo bangazuza kakhulu uma umoba uemva kokushiswa noma kokuhlahlwa. Ukulibaziseka komoba izinsuku ezimbili kuya kwezine (kwesinye isikhathithi ziyadlula kulokhu) kujwayelekile futhi kuholela ekulahlekelweni ushukela ngenxa yokuthi umoba awusekho esimwени elihle. Lokhu kubambezeleka kuyingozi kakhulu kumnotho weMboni kaShukela.

Ukuvikela ukulahlekela ubushukela

Umlimi kumele aqikelele ukuthi umoba uwuhambisa esigayweni ngokushesha kakhulukazi makushisa ngoba ubushukela behla ngokushesha. Kubalulekile ukuthi umoba oshisiwe ugawulelwé phansi wonke osukwini olulodwa uphinde uhambe ngalo lolosuku ungahlali ensimini noma ezonini.

Yini edala ukubambezela komoba ukuya esigayweni

- Ukushisa indawo enku lu engeke igawuleke ngosuku olulodwa
- Ukushiya amabhodela ensimini
- Isimo sezulu esingadala ukuthi kungangene ki ensimini (njengezimvula)
- Ukungagawuli wonke umoba oshisiwe ngesikhathi

Okubalulekile okumele abalimi bakwazi

Ukuze inzuzo ibephezulu, hambisa umoba esigayweni ongangcolile, futhi okhule ngokwanele

Thintana nosonkontileka wakho ngaphambi kokushisa

Shisa ekuseni ngovivi

Shisa indawo ezhohlaleka usuku olulodwa iphele

Hlahla umoba ongashisiwe uma izimo zikuvumela

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UDABA LWESITHUPHA THOLA AMA-VIDEO AMAFISHANE NGOKUKHIQIZWA KOMOBA EFONINI YAKHO

 *Ibhaliwe nguWinile Shelembe*

Isikhungo Sezocwaningo ngoMoba (kwa-SASRI) kanye noMnyango weZolimo (u-DARD) bakhiphe ama-video amafishane akhuluma ngokukhiqizwa komoba umlimi angazitholela wona kumakhal'ekhikhwini wakhe. Lembukiso yama-Video eyimizuwana emifushane, ikhuluma ngezihlolo ezahlukahlukane lapho khona abeluleki bezomoba bedlulisa ulwazi kubalimu abangalusebenzisa noma inini ngokubuka lama-Video. Umlimi angawathola ngo-WhatsApp noma nge-Bluetooth kumakhal'ekhwini noma kowelunga lomndeni, okwazi ukudlala ama-video. Ukuze uthole lama-video aphuma inyanga nenyanga xhumana nomeluleki wezomoba emNyangweni weZolimo, oweSikhungo Sezocwaningo ngoMoba noma uMxhumanisi waBalimi kwa-SASRI ku 031 508 7511



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Ikhhishwa kathathu ngonyaka; January, May nango-September
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Amalungelo okuqophapha aakuqethwe kulo mbhalo. Ayikho ingxene yalo msebenzi engaphinda yensiwe nanganoma iyiphi indlela ngaphandle kwemvume ebhalive yomshicileli. Yize yensiwe yonke imizamo yokuqinisekisa ubugotho bolwazi olushticilelw e kulo msebenzi, isikhungo sezocwaningo ngoMoba saseNingizimu Afrika (SASRI) asizukuthathelwa zinyathelo ngokulahleka noma ukulimala okungehlakalela umuntu ngenxa yokulandela ulwazi oluqukethwe lapha. Ukusetshenziswa kwamagama nezikhangisi ezinobunkazi kulumshicilelo akungathathwa njengokuqinisekisa/gqugquzela ukuthi zisetshenziswa.

